## Alaska Department of Natural Resources Division of Agriculture Plant Materials Center 5310 S. Bodenburg Spur Palmer, AK 99645 PHONE: (907) 745-4469 FAX: (907) 746-1568



This application is for a 1-year HEMP GROWER REGISTRATION. Non-refundable Application Fee: \$100 Mail to: Attn: Hemp Program 5310 S. Bodenburg Spur, Palmer, AK 99645, or Email to: industrialhemp@alaska.gov

Please include with this application all required fees, maps, and background check(s). An applicant is not authorized to grow or cultivate hemp until it has received the approval notice with registration number from the Division.

Background Checks are required annually for the primary applicant to determine eligibility under 7 CFR 990.6(e)(1) and as required and defined in AS 03.05.076(a)(3)(A). The report must be dated within 60 days of the application date. A grower registration approval will not be issued until a background check report is submitted.

Within 10 days of planting, you will need to contact a local Farm Service Agency office to set up a farm profile, file a crop acreage report (FSA-578 form), and obtain an FSA Lot Number for **each** lot (contiguous planting of 1 variety) where hemp was planted, indoors or outdoors. The deadline for crop reporting is August 15<sup>th</sup>. More information on obtaining FSA lot numbers can be found at: https://www.farmers.gov/working-with-us/crop-acreage-reports

The registered grower must have the FSA lot numbers prior to scheduling THC compliance sampling with the Division. A planting report is due to the Division within 20 days after the hemp was planted and the FSA lot numbers must be used to label hemp lots on the planting report.

## 1. Business Information.

New Application

Renewal

| Business Name:                            |  |
|---|--|
| Federal EIN :                             | Licensed by the State 🗆 Yes 🛛 No   |
| Business License #                        | Owners as identified on license:   |
| Ownership Structure:  □LLC  □ Corporation | $\Box$ Partnership $\Box$ Sole proprietorship $\Box$ Other, If other please list |
|   |  |
| Business Mailing Address                  |  |
| Business Physical Address                 |  |

| 2. Applicant Name and Co | ntact Information. |
|--------------------------|--------------------|
|--------------------------|--------------------|

| Primary Contact:<br>Title:  |        |      |   |
|-----------------------------|--------|------|---|
| Full Name:<br>Address:      |        |      | - |
| City:                       | State: | Zip  |   |
| Email:                      |        |      |   |
| Optional Secondary Contact: |        |      |   |
| Title:                      |        |      |   |
| Full Name:                  |        |      | _ |
| Address:                    |        |      |   |
| City:                       |        | Zip: |   |
| Email:                      |        |      |   |

Updated 01/01/2024.

**3. Key Participants.** Include contact information for all partners and/or individuals with executive managerial control such as chief executive officer, chief operating officer, or chief financial officer. Attach pages if needed.

| needed.  |               |                      |             |                        |                        |                     |
|--|---------------|----------------------|-------------|------------------------|------------------------|---------------------|
| a) Contact Name:                               |               |                      | b)          | Contact Na             | ime:                   |                     |
| Title:   |               |                      |             | т                      | itle:                  |                     |
| Email:   |               |                      |             |                        |                        |                     |
| Phone Number:                                  |               |                      |             |                        |                        |                     |
|  |               |                      |             | FIIONE NUM             | ibel                   |                     |
|  |               |                      |             |                        |                        |                     |
|  |               |                      |             |                        |                        |                     |
| 4. Business Focus.                             |               |                      |             |                        |                        |                     |
| Check all that apply.                          |               |                      |             |                        |                        |                     |
| □ Fiber  |               |                      |             |                        |                        |                     |
| Grain/food products (ex: hempsee               | d oil)        |                      |             |                        |                        |                     |
| CBD Hemp Growing                               |               |                      |             |                        |                        |                     |
| Cannabinoids (extraction)                      |               |                      |             |                        |                        |                     |
| Cannabinoids (smokable flower)                 |               |                      |             |                        |                        |                     |
| □ Other:                                       |               |                      |             |                        |                        |                     |
|  |               |                      |             |                        |                        |                     |
|  |               |                      |             |                        |                        |                     |
|  |               |                      |             |                        |                        |                     |
| 5. Locations. (attach Additional Locations     |               |                      |             |                        |                        |                     |
| Each indoor and outdoor location mu            |               |                      |             |                        |                        |                     |
| Submit with this application maps disp         | laying site b | oundaries, roads     | , and acces | ss points for <u>e</u> | <u>ach separate</u> gr | owing/storage site. |
| Site 1:  |               |                      |             |                        |                        |                     |
| Outdoor:                                       | acres         | OR                   | Indo        | or:                    |                        | square feet         |
| Site Name:                                     |               |                      |             | _                      |                        |                     |
| Address:                                       |               |                      |             |                        |                        |                     |
| City:  |               | State:               | Zip:        |                        | Borough:               |                     |
| Please provide the <u>GPS coordinates</u> from | m the center  | r of the field/build | dina in dec | cimal format:          |                        |                     |
| Example: 42.734537, -73.817688                 |               |                      | 5           | 2                      |                        |                     |
| Latitude:                                      |               |                      | Lo          | ongitude:              |                        |                     |
|  |               |                      |             |                        |                        |                     |
| I confirm that I have control over this p      |               | -                    |             |                        |                        |                     |
| Ownership                                      |               |                      |             | Lease a                | greement               |                     |
| Site 2:  |               |                      |             |                        |                        |                     |
| Outdoor:                                       | acres         | <u>OR</u>            | Indo        | or:                    |                        | _ square feet       |
| Site Name:                                     |               |                      |             | _                      |                        |                     |
| Address:                                       |               |                      |             |                        |                        |                     |
| City:  |               | State:               | Zip:        |                        | Borough:               |                     |
| Please provide the <u>GPS coordinates</u> from | m the center  | r of the field/build | ding in dec | cimal format:          |                        |                     |
| Example: 42.734537, -73.817688                 |               |                      | 1.0         | ngitudo                |                        |                     |
| Latitude:                                      |               | _                    | LO          | mgitude:               |                        |                     |
| I confirm that I have control over this p      | roperty thro  | ough:                |             |                        |                        |                     |
|  |               | -                    |             | Lease a                | greement               |                     |
| <del> </del>                                   |               |                      |             |                        | -                      |                     |

Updated 01/01/2024.

## 6. Seed Source and Varieties. (attach additional sheets as necessary)

|            | , |        |      | 57 |
|------------|---|--------|------|----|
| Name:      |   | _      |      |    |
| Address:   |   | _      |      |    |
| City:      |   | State: | Zip: |    |
| Varieties: |   | _      | -    |    |
|            |   |        |      |    |

## 7. Criminal History.

Has the person responsible for management of hemp or any officer, director, stockholder, or person with executive managerial control over the entity seeking a license been convicted of a drug-related felony in any court of the U.S. or any state or territory in the past 10 years?
If yes, please explain.

By signing below, I attest that under penalty of unsworn falsification that 1) the application is true, correct, and complete; 2) the signatory has authority to bind the applicant; 3) the applicant has read and is familiar with AS 03.05.010, 03.05.076 – 03.05.100, and this chapter; and 4) the applicant has not been convicted of a felony described in AS 03.05.076(a)(3)(A) or (B). I understand that if the Division later determines that any of this information to be false or inaccurate, the registration may be suspended or revoked.

I understand that before a grower registration will be approved Alaska law requires the primary applicant to obtain a background check (criminal history report) in accordance with 7 CFR 990.6(e)(1) and AS 03.05.076(a)(3)(A)  $\Box$  Yes  $\Box$  No

I understand that I am required to report my hemp crop acreage to the Farm Service Agency (FSA) within 10 days of planting.  $\Box$  Yes  $\Box$  No

I understand that FSA issued lot numbers will be required by the division when performing on-site hemp sampling and testing for THC compliance. 

Yes 
No

I understand that a planting report must be submitted not later than 20 days after planting. Registrants must enter in the "FSA number" on the division Planting Reports for each lot of hemp. 

Yes 
No

| Name (print):  | Date: |
|----------------|-------|
| Signature:     |       |
| Business Name: |       |